

## HAWAII STATE ETHICS COMMISSION

1001 BISHOP STREET, PACIFIC TOWER 970 P.O. BOX 616, HONOLULU, HAWAII 96809 TEL: 587-0460 FAX: 587-0470 email: ethics@hawaiiethics.org

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STATE OF HAWAII STATE ETHICS COMMISSION

## LOBBYIST REGISTRATION FORM

(Type or Print Clearly)						
PART I LOBBYIST						
NAME(Last)	(First)	(Middle)	TELEPHONE			
MORRIS	GEORGE "RED"	Α.	808/531-4551			
MAILING ADDRESS (Street)			FAX			
222 SOUTH VINEYARD STREET, SU	808/533-4601					
(City)	(State)	(Zip	(Zip Code)			
HONOLULU	н	968	96813 <b>-24</b> 53			
EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby)			TELEPHONE			
CAPITOL CONSULTANTS OF HAWAII			808/531-4551			
MAILING ADDRESS (Street)			FAX			
222 SOUTH VINEYARD STREET, SUITE 401			808/533-4601			
(City)	(State)	(Zip	Code)			
HONOLULU	HI	9681	13-2453			

<u>PART II ORGANIZATION</u>					
NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate)		TELEPHONE 703-684-1110			
COMMUNITY FINANCIAL SERVICES ASSOCIATION C/O MULTISTATE, INC.					
MAILING ADDRESS (Street)	FAX 703-684-7912				
515 KING STREET, SUITE 300					
(City)	(State)	(Zip Code)			
ALEXANDRIA	VA	22314			
NAME OF PERSON RESPONSIBLE F	OR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT	TELEPHONE 703-684-1110			
SANDRA KENNEDY					
MAILING ADDRESS (Street)		FAX 703-684-7912			
515 KING STREET, SUITE 300					

(City)	(State)	(Zip Code)	
ALEXANDRIA	VA	22314	

DAD:	FIII DECORIDE						
PAR	I III DESCRIPT	ION OF SU	BJECTS UPON WHIC	CH YOU	JEXPECT TO LOBBY		
[]	Agriculture	r 1	Education	[]	Human Services	1 1	Science, Technology &
			Government Operations		Trainer Solvisco	. 1	Economic Development
[ ]	Communications & Public Utilities	[ ]	& Finance	[ ]	Intergovernmental Relations International Affairs	[]	Tourism & Recreation
[ ]	Consumer Protection & Commerce	[ ]	Hawaiian Affairs	[X]	Labor & Employment	[]	Transportation
[]	Culture, Arts, Historic Preservation	[ ]	Health	[ ]	Planning, Land & Water Use Management	[]	Other: (indicate below)
[]	Ecology, Energy Environmental Protect	[ ] ion	Housing	[]	Public Safety & Corrections		
<u></u>							
PAR		ATION OF I					
	I hereby certify th	at the inforn	nation furnished above	is, to t	he best of my knowledg	e, corre	ct and complete.
				1			//
			(Signature of Lab byist)	<b>√</b> Ø.	•		(Date) //31/0%
PAR		ATION TO	LOBBY				
NAME				TIT	LE OF AUTHORIZING OFFI	CER OR I	PERSON REPRESENTED
PAUL	HALLMAN			PR	ESIDENT MULTISTATE AS	SOCIATE	, INC.
NAME	OF ORGANIZATION	(if applicable)			I	TELEPHO	DNE 703-684-1110
сомі	COMMUNITY FINANCIAL SERVICES ASSOCIATION C/O MULTISTATE, INC.						
MAILING ADDRESS (Street)				FAX 703-	-684-7912		
515 K	ING STREET, SUITE	300					
	(City)		(State)		(Zip Co	ode)	
ALEXANDRIA VA		22314					
I hereby authorize the above named person to engage in lobbying activities on behalf of the undersigned.							
		( Ab	2 W/tall	-	*****	1/20/0	าร
Ì	(	Signature of A	uthorizing Officer or Person	n Repres	ented)	1,20,0	(Date)